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Docket No.: YHK -057

2882  
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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Hun Gun PARK

Serial No. 09/717,284

Confirm. No.: 2061

Filed: November 22, 2000

For: PLASMA DISPLAY PANEL

U.S. Patent and Trademark Office  
2011 South Clark Place  
Customer Window, Mail Stop Amendment  
Crystal Plaza Two, Lobby, Room 1B03  
Arlington, VA 22202

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.

☐ No additional fee is required.

☒ Also attached: Petition for Extension of Time

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	22	20	2	x \$18 =	\$36.00
Independent Claims	6	6	0	x \$86 =	\$0.00
If multiple claims newly presented, add \$290.00					\$0.00
Fee for extension of time					\$420.00
<b>TOTAL FEE DUE</b>					<b>\$456.00</b>

☐ Please charge my Deposit Account No. 16-0607 in the amount of \$. An additional copy of this transmittal sheet is submitted herewith.

☒ A check in the amount of \$456.00 (Check #10440) is attached.

☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,  
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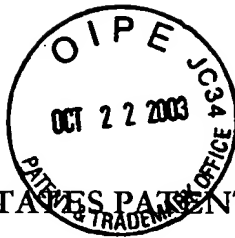
Date: October 22, 2003

Please direct all correspondence to Customer Number 34610

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Docket No.: YHK-057

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of :  
Hun Gun PARK :  
Serial No. 09/717,284 : Group Art Unit: 2882  
Confirm. No.: 2061 : Examiner: E. Gemmell  
Filed: November 22, 2000 : Customer No.: 34610  
For: PLASMA DISPLAY PANEL :

AMENDMENT

U.S. Patent and Trademark Office  
2011 South Clark Place  
Customer Window, Mail Stop Amendment  
Crystal Plaza Two, Lobby, Room 1B03  
Arlington, VA 22202

Sir:

In response to the Office Action dated May 22, 2003, the period for response having been extended by the Petition for Extension of Time filed herewith, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 8 of this paper.

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